

**I. 11 October- Morning**

8.30-9-00	WELCOME SPEECHES					
9.00-9.55	PLENARY - ROBERT LOUDEN, <i>KANT THE NATURALIST</i>					
	ROOM A	ROOM B	ROOM C	ROOM D	ROOM E	ROOM F
10.00-10.40	<b>Predrag Šustar and Zdenka Brzović</b> Empirical Laws of Nature, Unity of Experience as a System and Teleological Judgments in Biology	<b>Lorenzo Sala</b> The under-appreciated role of Inner Sense: Kant on “I think” and self-knowledge	<b>Lu Chao</b> Radical Evil and Kant's Pessimistic Estimation of Human Nature	<b>Rômulo Eisinger Guimarães</b> Sobre normatividade e exigência de acordo unânime em juízos-de-gosto estéticos puros	<b>Nuria Sanchez Madrid</b> Kant on Poverty and Political Agency: Rethinking the Republican Struggle for Civil Recognition	<b>Guillaume St-Laurent</b> Public Reason and Transcendental Arguments: The Missing Link in Political Liberalism
10.40-11.20	<b>Inês Salgueiro</b> Kant on Causality and Free Will: A Case-Study	<b>Ubirajara Rancan de Azevedo Marques</b> Embryologic comparisons in the Architektonikkapitel	<b>Olga Lenczewska</b> From Rationality to Morality: the Collective Development of Practical Reason in Kant's Anthropological Writings	<b>Irene Breuer</b> Revisiting Kant's sublime - towards a phenomenological sublime	<b>Vadim Chaly</b> Kant's Notion of Humanity and Its Political Implications	<b>Gualtiero Lorini</b> The Place of the Right of Nations within Kant's Cosmopolitan Project
11.20-11-30	<i>Coffee break</i>	<i>Coffee break</i>	<i>Coffee break</i>	<i>Coffee break</i>	<i>Coffee break</i>	<i>Coffee break</i>
11.30-12.10	<b>Leonid Kornilae</b> Konstruktion der Begriffe“ bei Kant und die Entstehung der neuen Wissenschaften	<b>Gabriele Gava</b> Kant, the Third Antinomy and Transcendental Arguments	<b>Cheng Hao Lin</b> The Ambiguity of the concept of the highest good and the most reasonable understanding	<b>Serena Feloj</b> Aesthetic Normativity: which Role for Kant's Judgment of Taste in the Contemporary Debate?	<b>Alessandro Pinzani &amp; Nunzio Ali</b> How Much Inequality is Acceptable from a Kantian Point of View?	<b>Antônio Marques</b> The construction of right from the “only one innate right” in Kant's Metaphysics of Morals.
12.10-12.50	<b>Jonas Held</b> Kant's Answer to the Frege-Geach Problem	<b>Lorenzo Spagnesi</b> Reason as the “touchstone of truth”	<b>Courtney Morris</b> Kant on Being Well-Educated	<b>Paula Órdenes</b> Der systematische Ursprung der Abteilung des Erhabenen: mathematisch und dynamisch	<b>Paolo Jesus</b> Kant and Marx on the Nature of Evolution and the Ethics of Revolution	<b>Valentina Surace</b> Cosmopolitics in the global age Derrida beyond Kant
<i>Moderator</i>	<b>David Forman</b>	<b>Claudia Jáuregui</b>	<b>Luc Foisneau</b>	<b>Alberto Pirni</b>	<b>Thomas Mertens</b>	<b>Alice Pinheiro Walla</b>

**II -11 October - Afternoon**

14.00-14.55	PLENARY - BERND DÖRFLINGER - KRITIK UND FORTENTWICKLUNG DER KANTISCHEN THEORIE DES RAUMS BEI GEROLD PRAUSS					
	ROOM A	ROOM B	ROOM C	ROOM D	ROOM E	ROOM F
15.00-15.40	<b>Antonella Foligno</b> Foreshadowing Topology. Kant on the Nature of Space	<b>Stany Mazurkiewicz</b> Kant and Algebraic Revolution	<b>Saneyuki Yamatsuta</b> Moral law as pure desire. Lacanian interpretation of Kant's Ethics	<b>Luciana Martinez</b> La doctrina kantiana del genio hacia fines de la década silenciosa	<b>Milene Consenso Tonetto</b> Kant's contributions to environmental ethics	<b>Macarena Marey.</b> Kant's concept of popular sovereignty
15.40-16.20	<b>Nick Stang</b> A Kantian Method for Ontology	<b>Luigi Laino</b> Kant's Concept of Possibility and its Application to Contemporary Physics	<b>Emanuele Tredanaro</b> First person and humanity: the constructivist interpretation of Kant by Korsgaard	<b>João Lemos</b> A Taste of Philosophy, Science and Politics	<b>Darlei Dall'Agnol</b> A Moral Argument for a World State	<b>Paola Romero</b> Kant and Political Conflict
16.20-17.00	<b>Manja Kisner</b> The peculiarity of discursive understanding in Kant's transcendental philosophy	<b>Ido Geiger</b> Description and Explanation in Kant's Philosophy of Science	<b>Ewa Wyrębska- Đermanović</b> Kant's Pursuit of Wisdom and Fostering Moral Development	<b>Cécile Angelini</b> The contemporary antinomy of taste	<b>Heiner Klemme</b> Carl Schmitt oder Kant? Ein Versuch über Recht, Staat und Revolution	<b>Joel Thiago Klein</b> Kant And The Idea of Intergerational Justice
17.00-17.10	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break
17.10-17.50	<b>Héctor Ferreiro</b> On the Plausibility of Heidegger's Scholastic Interpretation of Kant's Concept of Existence	<b>Michael Cuffaro</b> Comparing Ernst Cassirer's and Grete Hermann's Views on Quantum Mechanics	<b>Federica Basaglia</b> Compassion, Duties to the Self and Duties towards Animals	<b>Walter Romero Menon</b> A centralidade da noção de técnica na terceira crítica	<b>Ileana Beade</b> Kant y Bayle en torno a la tolerancia y la religión privada	<b>Alice Pinheiro Walla</b> Kant on Money, Trade and the International Legal Order
17.50-18.30	<b>Jacinto Rivera de Rosales</b> Materie und Substanz	<b>Rebekka Gersbach</b> Kant as a source for rethinking economic rationality	<b>Johannes Nickl</b> The cultivation of feelings. Kant's theory of sympathy meets recent moral psychology	<b>Vinicius Figueredo</b> O Sublime na economia des tres Criticas de Kant	<b>Gianluca Sadun Bordoni</b> E' possibile una teoria post-metafisica della libertà?	<b>Tommaso Morawski</b> Kant e il senso globale del luogo. Osservazioni per una geo-filosofia della globalizzazione
<i>Moderator</i>	<b>Claudio La Rocca</b>	<b>Hernán Pringe</b>	<b>Giorgia Cecchinato</b>	<b>Gabriele Tomasi</b>	<b>Nuria Sanchez Madrid</b>	<b>Gualtiero Lorini</b>

**19.00-20.00 CONCERT - Bira Rancan and Robert Louden. Coro di notte. Monastero dei Benedettini -- 20.30 Social dinner: Keynotes and friends of Multilateral**

III - 12 October- Morning

9.00-9.55	PLENARY - PAUL GUYER, <i>PRINCIPLES OF JUSTICE, PRIMARY GOODS, AND THE CATEGORIES OF RIGHT: RAWLS AND KANT.</i>					
	ROOM A	ROOM B	ROOM C	ROOM D	ROOM E	ROOM F
10.00-10.40	<b>David Forman</b> Kantian Critique and the History of Philosophy	<b>Claudia Jáuregui</b> The resolution of the antinomy of the teleological judgment: can we assert that the intelligent world-cause has an intuitive understanding?	<b>Tom Bailey</b> Expressing the Good Will: Kant's Argument in the Second Section of the Groundwork	<b>Alberto Pirni</b> Kant teorico e critico ante litteram del potenziamento morale	<b>Thomas Mertens</b> Defamation in Kant's Metaphysics of Morals	<b>Leonel Ribeiro dos Santos</b> The idea of "perpetual peace" as a "Kingdom of God on Earth": Chiliastic resonances in Kant's philosophy of history and politics
10.40-11.20	<b>Anton Kabeshkin</b> Kant and Hegelian Natural Theology	<b>Natalia Lerussi</b> Kant on the question of the reference of teleology to organisms	<b>Daniela Alegria</b> Kant and the Personal Relationships: Some Critical Remarks	<b>Margit Ruffing</b> Möglichkeit und Wirklichkeit der „Moralisierung“: Kants Idee der Notwendigkeit moralischen Fortschritts	<b>Monique Hulshof</b> Razão prática e autonomia em Kant e a leitura feminista de Benhabib e Allen	<b>Benjamin Mueser</b> In Defense of First Occupancy: Permissive Law, Territorial Rights, and Particularity
11.20-11.30	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break
11.30-12.10	<b>Monica Carbo</b> The hermeneutical import of Kant's account of Imagination, Judgment and Experience	<b>Jonathan Egid</b> The Ambitions of Universal History: Two Uses of Teleology in <i>the Idea for a Universal History with a Cosmopolitan Purpose</i>	<b>Laura Herrero Olivera</b> Lying From A Kantian Perspective	<b>Fernando Manuel Ferreira Da Silva</b> Between egoism and pluralism: Kant and the problem of the logical-aesthetic nature of the pragmatic I	<b>Ali Fath Taheri</b> Importance and Place of Kant in Contemporary Iran	<b>Garrath Williams</b> Toward a Kantian understanding of corporations
12.10-12.50	<b>Gregor Flock</b> Kant, Schopenhauer and the Myth of the Given	<b>Natalia Danilkina</b> Free Will and Uncertainty: Kant's Thinking about the Future	<b>Luigi Filieri</b> Law, Postulate and Will: Kant on Freedom	<b>Giorgia Cecchinato</b> O animal racional e os demais animais	<b>Marcelo De Azevedo Granato</b> A "insociável sociabilidade" na perspectiva kantiana de uma história universal	<b>Angela Taraborrelli</b> Lo spazio nella filosofia politica di Immanuel Kant
<i>Moderator</i>	<b>Chong-Fuk Lau</b>	<b>Andrew Chignell</b>	<b>Heiner Klemme</b>	<b>Antonino Falduto</b>	<b>Alessandro Pinzani</b>	<b>Darlei Dall'Agnol</b>

**IV- 12 October - Afternoon**

14.00-14.55	PLENARY - PAULINE KLEINGELD - <i>KANT'S CONCEPTION OF FREEDOM OF THE WILL</i>					
	ROOM A	ROOM B	ROOM C	ROOM D	ROOM E	ROOM F
15.00-15.40	<b>Umut morkoç</b> Wittgensteinian Grammar As Relativized A Priori	<b>Anja Pichl</b> Kantian philosophy of biology and its relevance for philosophy of the life sciences	<b>Jonathan Wurtz</b> Temporal Judgments and the Hierarchy of Races: Kant's Metaphysics of Time, Theory of Human Development and the Infantilization of Africa	<b>Claudio La Rocca</b> Enge und weite Pflichten und ihre Folgen	<b>Virginia Figueiredo</b> Does a genius produce his artworks like an apple tree its apples?	<b>Laura Papish</b> Coercion and Kant's League of Nations
15.40-16.20	<b>Corijn Van Mazijk</b> And/or? Kant on empirical realism and idealism	<b>Natalia Albizu</b> Spatial directions and geometrical construction. On the role of the body in Kant's account of geometrical cognition	<b>Marco Russo</b> Der Weltmann. Past and future of a Kantian figure	<b>Anselmo Aportone</b> Das Sollen und die Maxime der Gegenwart	<b>Gabriele Tomasi</b> Kantian aesthetic ideas and artistic depth	<b>Marita Rainsborough</b> Philosophy and Critique. The Critical Dialogue with Kant on Ethics and Politics in Contemporary African Philosophy
16.20-17.00	<b>Julia Muñoz</b> Kant on the relation between disagreement and rationality	<b>Aloisia Moser</b> Kant on Guessing	<b>Cassandra Basile</b> Society-Theatre Fiction, Mimesis and Unconscious in Kant	<b>Antonino Falduto</b> Magnanimity in Kant (and Schiller)	<b>Fan Dahan</b> Ästhetische Autonomie	<b>Zachary Vereb</b> Kant's Idea and Conjectural Beginning: Blueprints for Sustainability
<i>Moderator</i>	<b>Silvia Altmann</b>	<b>Sandra Palermo</b>	<b>Maria Borges</b>	<b>Margit Ruffing</b>	<b>Paula Órdenes</b>	<b>Monique Hulshof</b>
17.00-17.15	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break
17.15-18.10	PLENARY - <i>KANT IN SOUTH AMERICA. AN EU FUNDED INTERNATIONAL RESEARCH NETWORK ON KANT (MARIE CURIE RISE N.777786)</i>					
18.10-19.00	PLENARY - MARIO CAIMI - <i>THE DEDUCTION OF THE IDEAS IN THE CANON OF PURE REASON AND THE SOURCE OF A CRITICAL METAPHYSICS IN THE CRITIQUE OF PURE REASON</i>					

**20.00 -22.00 DINNER and GENERAL MEETING of KANTINSA PROJECT PARTICIPANTS**

**V - 13 October- Morning**

9.00-9.55	PLENARY - PATRICIA KAUARK LEITE					
	ROOM A	ROOM B	ROOM C	ROOM D	ROOM E	ROOM F
10.00-10.40	<b>Silvia Altmann</b> Perception, concepts and consciousness	<b>Ilaria Ferrara</b> Analogia e simbolo: una questione dell'ermeneutica kantiana	<b>Maria Borges</b> Pleasure and displeasure in Kant's practical philosophy	<b>Luc Foisneau</b> Being Kantian about justification	<b>Daniel Koltonski</b> Kant, Pretextual Justifications, and Refusing to Uphold the Law	<b>Aaron Jaffe</b> Organic Kant: Determining Property via Regulative Judgments
10.40-11.20	<b>Hernán Pringe</b> Transcendental and Concrete Subjectivity in the Marburg School	<b>Chong-Fuk Lau</b> Noumena as Abstracta	<b>Luke J. Davies</b> The Incentive of Honor in the Doctrine of Right	<b>Valentina Dafne De Vita</b> Kant's practical reason in political and philosophical contemporary debate	<b>Daniil Aronson</b> 'That, in Comparison with Which Everything Else Is Small': Kant's Critique of Climate Change Denial	<b>Çağlar Çömez</b> Kant's Legal Positivism and Natural Law theory
11.20-10.40	<b>Sandra Palermo</b> Della peculiarità del Naturzweck.	<b>Gennaro Luise</b> Ragione filosofica e ragione teologica nello Streit der Fakultäten	<b>Toshiro Osawa</b> Why Conscience Can Be Mistaken: Baumgarten Contra Kant	<b>Andrew Chignell</b> The Moral Psychology of Making a Difference: A Kantian Practical Argument	<b>Angelo Ciatello</b> Revolution and Progress in Kantian Reason	<b>Pärtyli Rinne</b> Love In Global Politics: A Kantian Reworking Of Rawls And Nussbaum
<i>Moderator</i>	<b>Ubirajara Rancan De Azevedo Marques</b>	<b>Ido Geiger</b>	<b>Anselmo Aportone</b>	<b>Garrath Williams</b>	<b>Milene Consenso Tonetto</b>	<b>Laura Papish</b>
11.20-11-30	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break	Coffee break
11.30-12.25	PLENARY - LUCA FONNESU, <i>KANT ON COMMUNICATION</i>					
12.25-45	CONCLUDING SPEECH					

**13 ottobre - 15.00- 20.00 Trip to Siracusa**